



Association of Hospital Supply & Purchasing Officers Inc.

21ST ANNUAL CONFERENCE

21st – 23rd OCTOBER '09



“HOW TO SWALLOW COLOURED FISH”

New Members

Will be entitled to **10%**
off Registration Fee.
*Fish Market special
not included in offer*



Special Group Offer

3rd Registration from one organisation
will receive a **50%** reduction of
registration fee.
Day & Fish Market special
not included in this offer

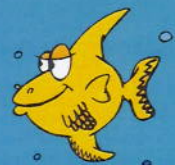
Fish Market Specials

Registrations paid in full
prior to 11th September
2009 will receive a **10%**
per member discount



Gold Sponsor

AXIS
PACIFIC



City of Greater Shepparton - Eastbank Centre - 90 Welsford Street - Shepparton

page 1 of 5

Facilitator & Keynote Speakers

Mark McKeon



Presents and facilitates team development programs extensively all round the world. Conducts keynotes and workshops on personal effectiveness, self-awareness, and leadership and time creation. Is Marks 3rd time facilitating for AHSPO. Has Played senior AFL and represented Victoria through the VFA. Was Team and High Performance coach at an AFL club for 15 years, acted as club's runner for 250 games & on 5 occasions worked with the Victoria state of origin. Mark has competed in the gruelling British Cross Training Challenge in London. Author of successful books "Every Day Counts", "Live a little More" and "Mark McKeon's Life Tips".

The Hon. Wendy Lovell
Member for Northern Victoria Region



Party: Liberal

House: Legislative Council

Portfolio/Position: Deputy Leader of the Opposition (Council), Shadow Minister for Country Victoria, Shadow Minister for Housing, Shadow Minister for Children and Early Childhood Development, Manager of Opposition Business (Council)

Parliamentary Service: Elected MLC for Northern Victoria November 2006.

Linda Sorrell - CEO Melbourne Health

Rick Law - Supply Chain Director Peninsula Health

John Warren - Group Supply Manager SJOH Health, Group Supply Services Perth

Craig Geddes

General Manager Risk & Assurance
Oakton Services P/L



Probity Practitioner has over 20 years business and procurement experience and has an excellent understanding of good probity and procurement practices. Some of these essential probity and procurement principles include:

- Fairness and impartiality;
- Open and competitive process;
- Consistency & transparency of process (accountability);
- Security & confidentiality;
- Identification & resolution of conflicts of interest; and
- Compliance with legislative obligations and government policies (as they apply to tendering).

Rachael Robertson



Extreme Leadership at the End of the World! - Rachael is only the second female to ever lead a team at the Station. Rachael will share her leadership and team building experiences from a year in the highest, driest, coldest and windiest place on earth. From complicated logistics of using airplanes and helicopters to deploy scientist thousands of km away, managing a team of trades people delivering a maintenance program for the station infrastructure including supply of power and water. A story of success and achievement that explores themes and the ability to adapt to a changing environment.

Silver Sponsors - Johnson & Johnson Medical & CH2 Clifford Hallam Healthcare

Bronze Sponsors - Smith & Nephew Healthcare, Sentry Medical, Pharmatel Fresenius Kabi, Air Liquide Healthcare, Hendricks Instruments Service P/L, Convatec, Steriheath P/L, Covidien, Device Technologies & BOC Healthcare

Keynote Sponsors - Corporate Express & Orthopaedic Appliances P/L

Supporting Sponsors -OfficeMax Aust; Coloplast P/L; Masimo Australia P/L; Baxter Healthcare P/L; Unique Care; Schiavello (Vic) P/L & Greater Shepparton City Council

DAY ONE WEDNESDAY 21ST	pm 1:30 - 3:00	Exhibitors Bunk in
	pm 3:30 -5:30	Registration and Exhibition Opens 44 Exhibitors will be displaying their products and services. All refreshments will be served in the Exhibition Hall to maximize delegates' time amongst the trade. In order to support our suppliers and sponsors, the display will be open to outside healthcare professionals. Tea, Coffee and Water will be available during the exhibition.
	pm 6:00 - 9:30	"Social Schooling" Network Session Sponsored by OfficeMax Aust Ltd. (Further details supplied on Registration confirmation letter)

DAY TWO -Thursday 22nd Morning Session	am 7:00	Breakfast
	8:15	Registration & Exhibition Open
	9.15	Conference Welcome- AHSP0 President Russell King
	9:30	Opening address - The Hon. Wendy Lovell- Member for Northern Victoria Region.
	10:00	Bating the Hook - Facilitator -Mark McKeon Sponsored by Corporate Express Australia Ltd Introduce Principles & goals for conference. A template of conference handed to each delegate.
	10:30	Quick'n'Delicious (Morning Tea in Exhibitors Hall) Sponsored by Unique Care
	11:15	Truths from the Depths - Linda Sorell CEO Melbourne Health & Rick Law Group Chain Director Peninsula Health will present on Supply Chain improvements undertaken and report on outcomes. Improvements included conducting the Lean 5S process. Each presentation will show how areas of issue were identified, potential solution, ramifications of solution, and decision-making, implementation & benefits gained.
	pm 12:15	A Sharks Feast (Lunch in Exhibitors Hall) Sponsored by Coloplast Pty Ltd

DAY TWO - THURSDAY 22ND
Afternoon Session

1:30	Taking the Bait - Implementation Issues - John Warren Group Supply Manager SJOG Perth. Facilitated by Mark McKeon Contract Implementation what is involved to achieve best practice. Breakout groups to discuss, identifying & solve potential issues will follow this. Each breakout group to present outcomes.	
3:00	Feeding the Worm- (Afternoon Tea in Exhibition Hall) <i>Sponsored by Masimo Australia Pty Ltd</i>	
3:30	Splitting the School - Split sessions catering for both Supply & Industry delegates. Rainbow Group - Show and Tell- Supply delegates only-presented by CPA members. An interactive show and tell education session where you will be able to handle it whilst you are shown what it does.	Blue Group - HPV presentation - Industry representatives only. HPV update. An open and frank session offering Industry the opportunity to ask questions & seek answers of HPV
4:35	ANNUAL GENERAL MEETING Full, Affiliate and Corporate members are invited to attend	
5:15	Close of day 2	
7:00p m till late.	AHSPO Conference Dinner-Eastbank Centre Sponsored by <i>Aaxis Pacific</i> Theme: "An evening of COLOUR " Band: Indecision	

DAY THREE- FRIDAY 24TH OCTOBER
Morning Session

am 7:00	Breakfast
8:30	Exhibition Opens
9:20	Stuck to the Aquarium - Mark McKeon Review day one sessions. Setting day's agenda.
9:30	"Is it a Legal Catch" - Probity & Management - Craig Geddes General Manager Risk & Assurance Oakton Services P/L What is Probity? Does the catch meet Policy procedure? Am I affected? What consequences?
10:30	A Pot of Gold (Morning tea in Exhibition Hall) <i>Sponsored by - Baxter Healthcare P/L</i>
11:00	Hook, Line & Sinker - Facilitator Mark McKeon- Key learning & action Plan, Report writing and summary of all sessions, includes handouts.
pm12:15	"Wisdom on Ice" - Rachael Robertson <i>Sponsored by Orthopaedic Appliances P/L</i> Our keynote speaker is a story of success and achievement. We learn about the ability to adapt to a changing environment, holistic management, and leadership in very difficult circumstances. The power of preparation, training, planning, systems, teamwork & trust. Performing under pressure, the importance of great communications, managing difficult people, managing risk, fear & calculated risk = success. Expect the unexpected.
1:15	Conference Close- AHSPO President Russell King
1:30	"In the bag" - Lunch to go <i>Sponsored by Schiavello (Vic) Pty Ltd Systems</i>
2:30	End of Conference activity



ASSOCIATIONS 21st CONFERENCE REGISTRATION FORM & TAX
21st – 23rd October 2009 Eastbank Centre Shepparton
 ABN 82 958 634 724

Invoice No 102009

This application form is also our official Tax Invoice. Please retain copy.

NB: AHSPPO is not registered for GST, therefore there is no GST component in the priced charged.

REGISTRATION FEE: - Life & Associate Members \$600. Full/Affiliate & New Members \$660.

Full & Associate member only Single Day Sessions - Thursday 22nd Full day only \$150. Friday 23rd ½ day only \$100

Registration Package for Life/ Full/ Associate/Affiliate & New Members includes: - Full registration. Meals for duration of conference (delegates are responsible for any personal incidentals). Access to all conference events. 2 night's accommodation (Wednesday & Thursday). 2010 subscription fee.

Full/Associate Member Only Single day registration fee includes attendance for nominated day only, refreshments & meal for that's day's conference sessions. **NB** Attendance to official social events & accommodation **NOT** included.

***All relevant information must be completed. Please print.**

No 1	* Name		*Position	
	*Organisation			
	*Postal Address		Postcode:	
	*E-mail Address			
	*Best contacted on	Tel()	Fax()	Mob:
	*Special Dietary requirements	<input type="checkbox"/> No <input type="checkbox"/> Yes	being:	
	*Membership Type	Life <input type="checkbox"/> Full <input type="checkbox"/> Associate <input type="checkbox"/> Affiliate <input type="checkbox"/> New <input type="checkbox"/> Day Only <input type="checkbox"/>	Registration Fee \$	

No 2	*Name		*Position	
	*Organisation			
	*E-mail Address			
	*Special Dietary requirements	<input type="checkbox"/> No <input type="checkbox"/> Yes	being:	
	*Membership Type	Life <input type="checkbox"/> Full <input type="checkbox"/> Associate <input type="checkbox"/> Affiliate <input type="checkbox"/> New <input type="checkbox"/> Day Only <input type="checkbox"/>	Registration Fee \$	

No 3	*Name		*Position	
	*Organisation			
	*E-mail Address			
	*Special Dietary requirements	<input type="checkbox"/> No <input type="checkbox"/> Yes	being:	
	*Membership Type	Life <input type="checkbox"/> Full <input type="checkbox"/> Associate <input type="checkbox"/> Affiliate <input type="checkbox"/> New <input type="checkbox"/>	Registration Fee less 50% \$	

I/We require a receipt Yes ☐ No ☐ **Total registration Fee Payable \$**

PAYMENT DETAILS - Please send full payment with lodgement of Registration form.

1. <input type="checkbox"/> Cheque made payable to AHSPPO Inc for \$		2. <input type="checkbox"/> Credit Card - please fill out all details below	
Please tick MasterCard <input type="checkbox"/> Visa Card <input type="checkbox"/>		Debit my credit card \$	
Card Number	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		
Cardholders Name		Expiry Date: __ / __ / __	
Card Holders Signature		Date: __ / __ / __	

Fish Market Specials Closing 11th September 2009. Registration closing date 7th October 2009.

Post to: Mrs Judy Bart, Chief Clerk, Procurement, Southern Health, Locked Bag 29, Clayton Vic 3168